

# UNOFFICIAL COPY



Doc#: 1203034021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2012 09:35 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA N.A.

When recorded mail to:  
BANK OF AMERICA N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887270635518150  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC  
350 HIGHLAND DR, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 2/15/07, executed by: VICTORIA CARRIER, Mortgagor as per MORTGAGE recorded as Instrument No. 705433179 on 2/23/07 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14163030401141, COOK COUNTY TREASURER Original Mortgage \$179,200.00  
4180 N MARINE DR 1212, CHICAGO, IL 60613

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/12/2012 BANK OF AMERICA N.A.

By SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On **JAN 13 2012** before me, IRIS VILLATORO, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: IRIS VILLATORO



Prepared by: DIANA PHAM  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0736

yes  
2  
No  
yes  
yes  
INT

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## LEGAL DESCRIPTION

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UNIT 1212 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. ✓