

# UNOFFICIAL COPY



Doc#: 1203039075 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2012 01:14 PM Pg: 1 of 2

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0503170724

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KEITH D SCHULHOF AND MICHAL RISCHALL AND DAVID RISCHALL AND FLORA SOUMEKH** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP INC bearing the date 04/22/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1112511003.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Attached Exhibit A

Property more commonly known as: 1511 W CULLOM AVE APT 2, CHICAGO, IL 60613

Tax Code/PIN: 14-17-303-036-1018

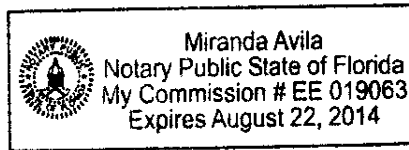
Dated on 01/05/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]  
**KIM GOELZ VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/05/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires:



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 15515320 -@ CJ3457541 100052550317072428 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



\*15515320\*

[Handwritten initials]

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## EXHIBIT "A"

UNIT 1511#2 AND P-6 IN THE HAWTHORNE POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 16, 17 AND 18 IN LOGEMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOTS 16, 17 AND 18 THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17 AFORESAID, AS CONDEMNED FOR THE WIDENING OF ACHIAND AVENUE IN CASE B-71140), WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613710043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office