

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MidFirst L#: 0055046703
Citi L#: 0000979282



Doc#: 1203039083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2012 01:47 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRINCIPAL LIFE INSURANCE COMPANY, F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, F/K/A BANKERS LIFE COMPANY, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118 (800)654 4565, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 11/15/1993, and made by **JORGE HERNANDEZ, A BACHELOR, JUAN HERNANDEZ, A BACHELOR AND MARTHA HERNANDEZ, A SINGLE WOMAN** to **MIDWEST FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois**, in Book , Page , as Instrument # 93-976955 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 3 IN, BLOCK 7 IN PULLERTONN GARDENS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP, 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST -1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

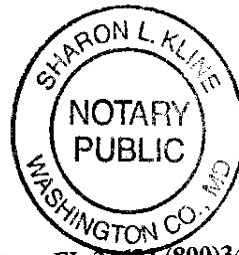
Tax Code/PIN: 12-33-217-003
Property more commonly known as: 9665 FULLERTON AVE, MELROSE PARK, IL 60164

Dated on 11/21/12 (MM/DD/YYYY)
PRINCIPAL LIFE INSURANCE COMPANY, F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, F/K/A BANKERS LIFE COMPANY, by CITIMORTGAGE, INC., AS SUCCESSOR IN INTEREST BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC., its Attorney-in-Fact

By:
Traci A. Hoffman
VICE PRESIDENT

STATE OF MARYLAND COUNTY OF WASHINGTON
On 11/21/2012 (MM/DD/YYYY), before me, the under-signed officer, personally appeared **Traci A. Hoffman, VICE PRESIDENT of CITIMORTGAGE, INC., AS SUCCESSOR IN INTEREST BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC. as Attorney-in-Fact for PRINCIPAL LIFE INSURANCE COMPANY, F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, F/K/A BANKERS LIFE COMPANY, and that he/she/they, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as VICE PRESIDENT. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.**

Sharon L. Kline
Notary Public - State of MARYLAND
Commission expires: 08/02/2013



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
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