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When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1203039084 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2012 01:49 PM Pg: 1 of 1

MidFirst L#: 0054988956  
Citi L#: 1119817186



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Bank Of America, N.A. SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, NATIONAL ASSOCIATION FORMERLY KNOWN AS STANDARD FEDERAL BANK, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 07/23/1998, and made by **JOHN N DELGADO** to **LASALLE BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois**, in Book , Page , as Instrument # 98669495 Re-Record: 04/10/2000, INST#00249368 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**LOT 26 IN BLOCK 51 IN FRED K.H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

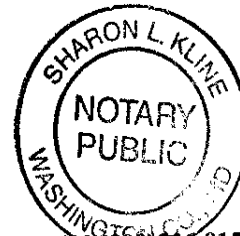
Tax Code/PIN: 19-09-222-040-0000  
Property more commonly known as: 4935 S LAMON, CHICAGO, IL 60638

Dated on 1/2/12 (MM/DD/YYYY)  
**Bank Of America, N.A. SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, NATIONAL ASSOCIATION FORMERLY KNOWN AS STANDARD FEDERAL BANK, by CITIMORTGAGE, INC., its Attorney-in-Fact**

By:   
**Traci A. Hoffman**  
VICE PRESIDENT

STATE OF MARYLAND COUNTY OF WASHINGTON  
On 1/2/12 (MM/DD/YYYY), before me, the under-signed officer, personally appeared **Traci A. Hoffman, VICE PRESIDENT of CITIMORTGAGE, INC.** as Attorney-in-Fact for **Bank Of America, N.A. SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST, NATIONAL ASSOCIATION FORMERLY KNOWN AS STANDARD FEDERAL BANK**, and that he/she/they, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as VICE PRESIDENT. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.

**Sharon L. Kline**  
Notary Public - State of MARYLAND  
Commission expires: 08/02/2013



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CMMFA 14916488 -- 12.01.2011 EMK3451761 FORM5\FRMIL1



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