# 110346808928

UNOFFICIAL COPY

Doc#: 1203141091 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/31/2012 01:01 PM Pg: 1 of 3

1/2

MAIL TO: TAXBILLTO; OFELIA PAULINO

6670 W. Montrose Ave.

Harwood Heights IL 60706

SPECIAL WARRANTY DEED

(CORPORATION 10 INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made the day of lower of the Lower state of Illinois, party of the first part, and Ofelia Paulino, party of the second part, WITNESSETH, that the party of the first part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-18-403-004-0000 PROPERTY ADDRESS(ES):

6670 West Montrose Avenue, Harwood Heights, IL, 60706

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 24: 1

Chicago, IL 60006-4650

Attn:Search Department

VILLAGE OF HARWOOD HEIGE

E + 5 3.74

725727 REAL ESTATE TRANSPER SAN DEPARTMENT OF REVENUE

S 7 P 3 S 7 SC 7

1203141091D Page: 2 of 3

# UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

Hatternet Fele.

AS ATTORNEY IN FACT

STATE OF 100 )	
COUNTY OF (O) SS	
Mae a/k/a Federal National Mortgage Association, and name(s) is/are subscribed to the foregoing instrument, a	tic in and for said County, in the State aforesaid, do hereby personally known to me to be the attorney in fact for Fannie personally known to me to be the same person(s) whose ppeared before me this day in person and severally ered the said instrument, as his/her/their free and voluntary
Signed or attested before me on day of	MIDOR_, 2011. LON AMN TARY PUBLIC
My commission expires	23/15
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFFICIAL SEAL"  BROOKE A. COWAN  Notary Public, State of Illinois  My Commission Expires 06/23/2015
REAL ESTATE TRANSFER 01/12/2012	
COOK \$42.50 —	Pate:
13-18-403-004-0000   20111101603522   6FMN8G	
PLEASE SEND SUBSEQUENT TAX BILLS TO:	

1203141091D Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT TEN (10) IN CLC CK ONE (1) IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION EIGHTEEN (18), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCTP) A 86 FOOT STRIP FORMERLY RAILROAD RIGHT OF WAY AND EXCEPT THE WEST 2329 4 FEET THEREOF AS PER PLAT THEREOF RECORDED SEPTEMEBER 23, 1924 AS DOCUMENT NO 8601610, IN COOK COUNTY, ILLINOIS.