

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED. (M/L 522)



Doc#: 1203145001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2012 08:38 AM Pg: 1 of 3

PREPARED BY:

Loan Servicing (ah)
Somercor 504, Inc
601 S. LaSalle Street, Suite 510
Chicago, Illinois 60605

WHEN RECORDED MAIL TO:

S. M. Hoffman
Hoffman Furniture Restoration
4724 W. Rice St.
Chicago, IL 60651

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ARZO, L.L.C. right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage recorded on February 8, 2000 as Document Number 00098416, of a certain Real Estate Mortgage bearing the date of February 7, 2000 and recorded on February 8, 2000 as Document Number 00098415 and a certain Memorandum of Collateral Assignment and Reassignment of Lease and Rents dated February 7, 2000 and recorded on February 8, 2000 as Document Number 00098417, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

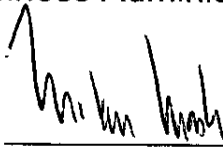
Common Address: 4724 W. Rice St.
Chicago, IL 60651
PIN # 16-03-313-049 (Parcel 1)
16-03-313-050 (Parcel 2 & 3)

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 17th day of January, 2012.

SomerCor 504, Incorporated. Attorney-in-Fact for the United States Small Business Administration

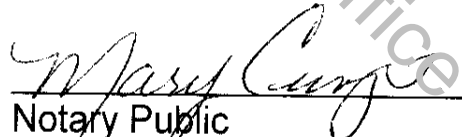
By: 
Milan Maslic, Executive Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

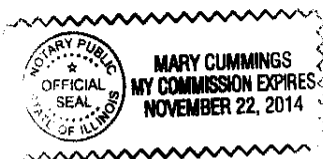
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Milan Maslic, Executive Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of January, 2012.

(NOTARIAL SEAL)


Notary Public

My Commission Expires: November 22, 2014



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Exhibit A-Legal Description

PARCEL 1: LOT 30, 31 AND 32 (EXCEPT THE EAST 3.23 FEET THEREOF) ALL IN BLOCK 14, IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 3.23 FEET OF LOT 32, ALL OF LOTS 33, 34, 35 AND 36 AND THE WEST 2.23 FEET OF LOT 37, ALL IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 22.08 FEET OF THE WEST 23.15 FEET OF LOT 37 (EXCEPT THE WEST 2.23 FEET THEREOF) IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office