

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1203146001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/31/2012 09:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER THAT CERTAIN TRUST AGREEMENT DATED 09-05-1996 AND KNOWN AS TRUST NUMBER 966868 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 1ST day of APRIL, 2004, recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0422447019 & 0422447020, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

PARCEL 1: THE WEST 1/2 OF LOT 2 IN BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 19 IN SHERMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 1 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 17-06-406-006 & 17-06-403-016

COMMONLY KNOWN AS: 1709 W. DIVISION STREET/1810 W. HADDON AVENUE, CHICAGO, IL 60622

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 27TH day of DECEMBER, 2011

COLE TAYLOR BANK

By: Lisette Alamo

LISETTE ALAMO, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

Handwritten initials

# UNOFFICIAL COPY

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **LISETTE ALAMO** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27TH day of DECEMBER, 2011

*Aisha Keys*  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:



Property of Cook County Clerk's Office