Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1203157017 fee: \$50.00

Dotte: 01/31/2012 08/12 AM Pa: 1 of 2

Clock County Reborder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #1500 353960 "FREELY" Lender ID:10128/1713260893 Cook, Illinois PIF: 01/17/2012 MERS #: 100196399001060605 3.5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MATTHEW B FREELY AND KELLY J FREELY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 12/03/2010 Recorded: 12/20/2010 in Book/Reel/Liter: NA Page/Folio: NA as Instrument No.: 1035404147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2N IN THE ASHLAND AVENUE CONDOMINIUM *f /K/* A AS THE 3641-43 N. ASHLAND CONDOMINIUM, AS DELINETED ON A SURVEY OF THE FOLLOWING DESCRIBED F *f A L* ESTATE:

LOT 7 AND LOT 8 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY. QUIT CLAIM DEED DATED AUGUST 2, 1929, AND RECORDED SEPTEMBER 17, 1929; AS DOCUMENT 10481340) IN BLOCK 11N SICKEL AND HUFMETER'S ADDITION TO LANE PARK OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM PECORDED JULY 5, 2007 AS DOCUMENT 0718610102, AND AS SUBSEQUENTLY AMENED FROM TIME TO TIME, TOGETH'L'R WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S, ALSO.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8 AND ROOF SPACE RS 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE ABOVE-NOTED DECLARATION OF CODOMINIUMS.

Assessor's/Tax ID No. 14-20-119-049-1003

Property Address: 3641 N ASHLAND AVE #2N, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On $\underline{\text{January }27\text{th},\ 2012}$

JODY DELFS, Assistant Secretary

1203157017 Page: 2 of 2

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On January 27th, 2012, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNOT Notary Expires: 03/04/2014 :763996