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BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100055401239958269

Doc#: 1203104286 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2012 01:33 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **OneWest Bank, FSB**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/3/2006 executed by **Antonio Hernandez**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc.** as Nominee for **IndyMac Bank, FSB**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/28/2006 re-recorded on 4/15/2010 as Document Number 0624020075 RR 1010529015 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 4317 W. 63rd Street Unit #2, Chicago, IL 60629
PIN: 19-22-201-041-1002
19-22-201-041-1009

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this DEC 28 2011, 2011.

Mortgage Electronic Registration Systems, Inc.

By: Wendy Traxler
Assistant Secretary

Attest: JCS Pedro
JC San Pedro
Assistant Secretary

BOX 70

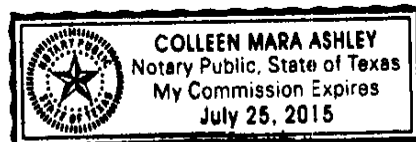
STATE OF Texas
COUNTY OF Travis

SS

I, Colleen Mara Ashley, the undersigned Notary Public, do hereby certify that Wendy Traxler and JCS Pedro who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this DEC 28 2011, 2011.

Colleen Mara Ashley
Notary Public SEAL



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EXHIBIT A

UNIT NUMBER 4137-2 AND P-1 IN WEST CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN BLOCK 1 IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1, 2, 7, AND 8 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 2003 AS DOCUMENT NUMBER 0322432046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office