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1203164293

Prepared by and mail to:
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Burr Ridge, IL 60527
(630) 794-5300
14-11-39917
BOX 70
MERS Phone Number: 1-888-679-6377

MIN Number: 100085804915799978

Doc#: 1203104293 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/31/2012 01:38 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/9/2009 executed by Jeffery L. Gill & Pietra Fallucca

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for The First Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County Illinois on 06/15/2009 as Document Number 0916622116 and which Mortgage covers the following described property, to-wit. (See Exhibit A)

I, Albertuse N How - Swelly, the undersigned Notary Public, do hereby certify that Mimoza Petreska and Anthony Stoffer who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5th day of January
Notary Public SEAL

Angelique N Moore-Soubkay Notary Public In and for the State of Ohio My Commission Expires 2 / 26 / 2012

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EXHIBIT A

LOT 22 IN THE RPS-UBDIVISION OF LOT 21 IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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