

UNOFFICIAL COPY

Doc#: 1203108072 fee: \$50.00
Date: 01/31/2012 07:04 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
2929 WALDEN AVE
DEPEW, NY 14043



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:10235273 "ABRONS"

MERS #: 100046000102352733 **SIS #:** 1-685-679-6377

Date of Assignment: January 25th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS" at
1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HSBC BANK USA at 2929 WALDEN AVENUE, DEPEW, NY 14043

Executed By: KENNETH L ABRONS, AN UNMARRIED MAN To: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 01/24/2005 Recorded: 02/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0504941254 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-04-222-058-0000

Property Address: 4220 S WELLS, CHICAGO, IL 60609

Legal: LOT 22 IN BLOCK 3 IN SUPERIOR COURT SUBDIVISION OF LOT 2 IN THE SUPERIOR COURT
PARTITION OF THE SOUTH 3/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 4220 SOUTH WELLS, CHICAGO, ILLINOIS 60609

PIN: 20-04-222-058-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$63,841.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS"
On January 25th, 2012



By: _____
PAULA JOHNSON, Assistant
Secretary



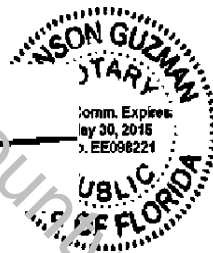
STATE OF Florida
COUNTY OF Hillsborough

On January 25th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared PAULA JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Prepared By:
Bridgette D Smith, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400