

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1962323530
MERS ID#: **100073020049949066**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN H BRAY AND RITA I BRAY

Original Mortgagee(S): MIDAMERICA BANK, FSP

Original Instrument No: 0313320076

Original Deed Book:

Original Deed Page:

Date of Note: 04/17/2003

Original Recording Date: 05/13/2003

Property Address: 1548 MORRIS AVE BERKELEY, IL 60163

Legal Description: **LOT 172 IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

PIN #: 15-08-112-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela T. Gayden

By: Angela T. Gayden

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 01/31/2012 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita