

Ravenswood Title Company LLC
319 W. Ontario Street
Suite 2N-A
Chicago, IL 60654
1104224/RTC/lofi/JL

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
449219387075

Prepared by: Misty D Lizarraga

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0520342166, at Volume/Book/Block , Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced From \$250,000.00 To \$155,500.00 on February 18, 2009,, Line of Credit was permanently reduced From \$155,500.00 To \$48,700.00 on November 3, 2011 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate, Inc., its successors and assigns, executed by Christophe M. Graff and Patricia L. Graff, being dated the 10 day of November, 2011, in an amount not to exceed \$424,000.00 and recorded in Official Record Volume as Document # Page 120115054, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.


IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of November, 2011.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

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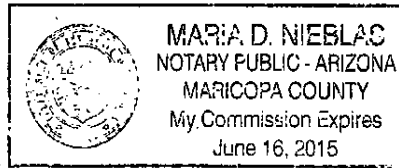
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



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EXHIBIT A

LOT 8 IN BLOCK 7 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE AND EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET; IN COOK COUNTY, ILLINOIS.

PIN: 14-19-217-033-0000

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