

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Doc#: 1203115002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/31/2012 08:27 AM Pg: 1 of 2

| B. SEND ACKNOWLEDGE | VICINI TO, (Main | e and Address/ | | | | |
|---|---|--|---|--|--|---|
| Γ | Return t | to: #7138-CK LP | | | | |
| • | Zonia N. | Vegi | | | | |
| Fírst Nation | | Title Services, Inc. | | | | |
| 3237 Satell | ite Blvd. Su | ite 450, Bldg 300 | | | | |
| | Duluth, GA 3 | 30096 | - | | | |
| | 1.0, 1,1,12 | | il | | | |
| | <i>/</i> - | | - | THE ABOVE SPA | CE IS FOR FILING OFF | ICE USE ONLY |
| . INITIAL FINANCING STAT | EMENT ILE# | · · · · · · · · · · · · · · · · · · · | | 711271077 | 1b. This FINANCING ST | ATEMENT AMENDMENT IS |
| 1. HALLING THAN ON S STATE | 70 | 0735518047 12/2 | 21/2007 | | to be filed (for recon | d] (or recorded) in the CORDS. |
| TERMINATION: Eff | ectiveness of the Fil | n coing Statement identified above is | s terminated with respect | io security interest(s) of the 5 | Secured Party authorizing thi | s Termination Statement. |
| . CONTINUATION: 6 continued for the additi | ffectiveness of the ional period provide | Finar cing Statement identified about the cupicable law. | ve with respect to securi | y interest(s) of the Secured | Party authorizing this Conti | inuation Statement is |
| . X ASSIGNMENT (full of | or partial): Give nar | me of assi, nee in itum 7a or 7b and | address of assignee in ite | π 7c; and also give name of | assignor in item 9. | |
| | | l): This Amendment afforts De | | | | |
| Also check one of the follow | ving three boxes an | d provide appropria information in i | items 6 and/or 7. | | | lete item 7p or 7h, and also |
| CHANGE name and/or | address: Give curre | ent record name in item of or (b) als d/or new address (if addr. ss r lange | o give new) in item 7c. DELE to be | TE name: Give record name deleted in item 6a or 6b. | item 7c; also comp | lete item 7a or 7b, and also lete items 7d-7g (if applicable). |
| CURRENT RECORD IN | | | | | | |
| GO OPCANIZATION'S N | AME | | Tay see us gonnon | TION I MITTED FALLS AN | CLOTRICH BANK CORE | PORATION ple) AS AGENT |
| | | ATION LIMITED (f/k/a ANGLO I | | THUN LIMITED I/Wa AIN | TMIDDLE NAME | SUFFIX |
| 6b. INDIVIDUAL'S LAST | NAME | | FIRST NAME | | MIDDLE NAME | SOFFIX |
| | | | | | | |
| . CHANGED (NEW) OR A | | TION: | | | | |
| 7a. ORGANIZATION'S N | NAME | IK, NATIONAL ASSOC | TATION | 7. | | |
| OR 76. INDIVIDUAL'S LAST | | IK, NATIONAL ABSOC | IFIRST NAME | | MIDDLE NAME | SUFFIX |
| 76. INDIVIDUAL'S LAST | NAME | | i ito i ii uiic | | | |
| | | | CITY | | STATE POSTAL COL | DE COUNTRY |
| 7c. MAILING ADDRESS 383 Madison Avenue | | | New York | | NY 10179 | USA |
| 7d. TAX ID#: SSN OR EIN | | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION O | FORGANIZATION | 7g. ORGANIZATIONAL | ID #, if any |
| ra. TAX ID#. 33N ON CIN | ORGANIZATION | | Delaware | (| Sr _ | NONE |
| B. AMENDMENT (COLL | DEBTOR | | | <u> </u> | | 5 1 |
| 8. AMENDMENT (COLL) | ATERAL CHANG | d, or give entire restated collate | ral description, or descr | be collateral assigned. | 155 | |
| Describe conateral | stered of Dadde. | o, or give time | · | _ | | 2 |
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| NAME OF SECURED adds collateral or adds the | PARTY OF RE | CORD AUTHORIZING THIS Al | MENDMENT (name of a ad by a Debtor, check here | ssignor, if this is an Assignm and enter name of DE | nent). If this is an Amendmer BTOR authorizing this Ame | nt authorized by a Debtor which andment. |
| E OBOANIZATIONE | NIASAE | | | | ANGLO IBICH DANV CO | RPORATION plot AS AGENT |
| | | RATION LIMITED (f/k/a ANGLO | | KATION LIMITED 1/k/a A | THIDDLE NAME | SUFFIX |
| OR 9b. INDIVIDUAL'S LAS | T NAME | | FIRST NAME | | MIDDLE NAME | SUFFIX |
| | | | | | | |
| 10. OPTIONAL FILER REFE | RENCE DATA | | | | | |
| 26955.283 | to be filed | with IL - Cook County | 24486251 | | | <u> </u> |
| | | | | | | |

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UNOFFICIAL COPY

Exhibit B

Legal Description

ALL OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE WEST 40.00 FEET THEREOF TAKEN FOR WIDENING OF FRANKLIN STREET) IN BLOCK 94 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THE NORTH 9.00 FEET THEREOF TAKEN FOR ALLEY), IN COOK COUNTY, ILLINOIS.

PINS:

17-16-202-013

17-16-202-014

2West M.

Or Cook County Clark's Office Property Address: (30 West Monroe Street, Chicago, Illinois