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Doc#: 1203117011 Fee: \$42.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/31/2012 10:02 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|---|----------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 | |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 17485 US BANK - DOCU | |
| CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 31507015 IL IL FIXTURE |

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|--|--|--|---|--|
| 1a. ORGANIZATION'S NAME SE CLUSTER TWO LLC | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 2801 N. HARLEM AVE. | | CITY CHICAGO | STATE IL | POSTAL CODE 60707 |
| 1d. <u>SEE INSTRUCTIONS</u> | | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION IL | 1g. ORGANIZATIONAL ID #, if any 02526603 |
| ADD'L INFO RE ORGANIZATION DEBTOR | | <input type="checkbox"/> NONE | | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|-----------------------------------|--|-------------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 2d. <u>SEE INSTRUCTIONS</u> | | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
| ADD'L INFO RE ORGANIZATION DEBTOR | | <input type="checkbox"/> NONE | | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|---|--|--------------------------|--------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME US BANK, N.A. | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 9918 HIBERT STREET, 2ND FLOOR | | CITY SAN DIEGO | STATE CA | POSTAL CODE 92131 |
| | | | | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

SE
CL
TWO
LLC
INT

| | |
|---|--|
| 5. ALTERNATIVE DESIGNATION [if applicable] <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING | |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [or record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |

8. OPTIONAL FILER REFERENCE DATA

31507015

SE Cluster Two LLC

3000003513

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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS

31507015-IL-31

17485 US BANK - DOCU

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SE Cluster Two LLC

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| 11d. SEE INSTRUCTION | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | |
| | | | 11g. ORGANIZATIONAL ID #, if any | |
| | | | <input type="checkbox"/> NONE | |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

| | | | | |
|-----------------------------|------------|-------------|--------|-------------|
| 12a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☒ fixture filing.

14. Description of real estate:

Description: Legal Description to be faxed. Parcel ID: 13-30-127-020

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

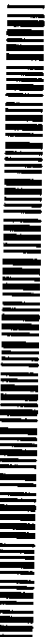
Jiffy Lube International, Inc.
700 Milam, Houston, TX, 77002

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction
☐ Filed in connection with a Public-Finance Transaction



UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION:**

Lots 90 and 91 in John J. Rutherford's Third Addition to Mount Clare in the Northwest ¼ of Section 30, Township 40 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois, except for that part thereof taken for street purposes in Case No. 83 L 51231 described as follows: Beginning at the southwest corner of Lot 91; thence on an assumed bearing North 00 degrees 00 minutes 00 seconds east along the westerly line of said lot 91, a distance of 42.25 feet to a point on a 25.00 foot radius curve, the center of said curve bears north 90 degrees 00 minutes 00 seconds east from said point; thence southeasterly along said curve through a central angle of 80 degrees 51 minutes 40 seconds for a distance of 35.28 feet; thence south 80 degrees 51 minutes 48 seconds east 79.98 feet to the east line of the said lot 90; thence south 00 degrees 00 minutes 00 seconds west along the east line of said lot 90, 5.41 feet to the south line of said lot 90; thence north 89 degrees 27 minutes 30 seconds west along the south line of said lots 90 and 91, a distance of 100 feet to the point of beginning.

2801 N. Harlem