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Recording Requested By:
FIFTH THIRD BANK - COMMERCIAL



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK - COMMERCIAL
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227

Doc#: 1203122007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2012 08:57 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL #:0905581047-43123 "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by SAMIR PATEL, A SINGLE PERSON AND CHIRAG PATEL, A SINGLE PERSON, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 12/19/2006 Recorded: 01/08/2007 as Instrument No.: 0700840008, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS AND LEASES Dated: 12/19/2006 Recorded: 01/08/2007 as Instrument No.: 0700840009
-ASSIGNMENT AND ASSUMPTION Dated: 05/15/2009 Recorded: 06/19/2009 as Instrument No.: 0917031065, between SAMIR PATEL AND CHIRAG PATEL AND SACHI PROPERTIES LLC, ROHIT PATEL AND SACHI CONSTRUCTION INC and FIFTH THIRD BANK, Loan Amount: \$225,000.00

Legal: LEGAL DESCRIPTION: UNIT "A" IN THE ARLINGTON HEIGHTS BUSINESS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT): THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 2 IN THE CENTER OF THE ALGONQUIN-DES PLAINES ROAD, RUNNING THENCE SOUTH 62 DEGREES 5 MINUTES 30 SECONDS EAST, A DISTANCE OF 245.56 FEET; THENCE SOUTH 0 DEGREES WEST A DISTANCE OF 279.62 FEET; THENCE SOUTH 90 DEGREES WEST, A DISTANCE OF 217 FEET TO THE WEST OF SAID LOT 2; THENCE NORTH 0 DEGREES EAST, A DISTANCE OF 394.56 FEET TO THE POINT OF BEGINNING, IN FRIEDRICH BUSSE JR.'S DIVISION OF LAND IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED FEBRUARY 20, 1911, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK 113 OF PLATS, PAGE 21, AS DOCUMENT NUMBER 4709799, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1982, AND KNOWN AS TRUST NUMBER 56345, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1984 AS DOCUMENT NUMBER LR 3359823, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-23-102-011-1001
Property Address: 1229 ALGONQUIN ROAD, UNIT A, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (CHICAGO)
On January 17th, 2012

By: Randy Jones
Randy Jones, Vice-President

By: Kathy Bohman
Kathy Bohman, Commercial Operations Officer

YES
F 2
S NO
N NO
S YES
I YES
J.H.

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STATE OF Ohio
COUNTY OF Hamilton

On January 17th, 2012, before me, Voldia Salazar-Rivera, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President and Kathy Bohman, Commercial Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires Sept. 18, 2013

Notary Expires: / /



Prepared By:

Vicky Nixon-adkins, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office