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1203129068

This instrument prepared by:

BAGLEY & MILLER
P.O. Box 669
Pekin, IL 61555-0669

Doc#: 1203129068 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2012 01:13 PM Pg: 1 of 3

Mail to:

BAGLEY & MILLER
P.O. Box 669
Pekin, IL 61555-0669

12920840

FOR RECORDER'S USE ONLY

Recording Requested By:
LSI

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by JOHN E. BASSLER a/k/a JOHN BASSLER a/k/a JONATHAN E. BASSLER and MARGARITA M. ALVEAR a/k/a MARGARITA ALVEAR in the original principal amount of \$64,900.00 dated April 17, 2008, and recorded on May 19, 2008, as Document No. 0814041102 in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, JOHN E. BASSLER a/k/a JOHN BASSLER a/k/a JONATHAN E. BASSLER and MARGARITA M. ALVEAR a/k/a MARGARITA ALVEAR have also executed a note secured by a mortgage to CITIBANK, N.A., in the original principal amount of \$265,000.00, dated January 11, 2012, and recorded on 1203129067, 20__ as Document No. _____ in the office of the Recorder of Deeds of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 08-10-212-013-0000

1703 Verde Dr
Mt. Prospect

Lot 2 in Block 5 In Hatlen Heights Unit Number One (1) a subdivision in the South half (1/2) of the Northeast Quarter (1/4) of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the registrar of titles of Cook County, Illinois, on August 17, 1955, as Document Number 1614665, in Cook County, Illinois.

NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$64,900.00 dated April 17, 2008, and recorded on May 19, 2008, as Document No. 0814041102 in the office of the Recorder of Deeds of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of CITIBANK, N.A., in the original principal amount of \$265,000.00, dated January 11, 2012, and recorded on _____, 20__ as Document No. _____ in the office of the Recorder of Deeds of Cook County, Illinois.

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IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 21st day of DECEMBER, 2011.

HERGET BANK, NATIONAL ASSOCIATION

BY: [Signature]
Its Equity MANAGER

STATE OF ILLINOIS)
) SS.
COUNTY OF TAZEWELL)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that LEONARD PHELPS, personally known to me to be the EQUITY MANAGER of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such EQUITY MANAGER, he signed and delivered the said instrument in writing as EQUITY MANAGER of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of December, 2011.

[Signature]
NOTARY PUBLIC



Office

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Order No.: **12920840**
Loan No.: 001122767052

Exhibit A

The following described property:

Lot 2 in Block 5 In Hatlen Heights Unit Number One (1) a subdivision in the south half (1/2) of the Northeast Quarter (1/4) of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the registrar of titles of Cook County, Illinois, on August 17, 1955, as Document Number 1614665, in Cook County, Illinois.

Assessor's Parcel No: 08-10-212-013-0000

Property of Cook County Clerk's Office