JNOFFICIAL CC Recording Requested By:

BRANCH BANKING & TRUST CO.

When Recorded Return To: **RUBEN H MILANO** 4247 BARRY LN OAK FOREST, IL 60452-0000



Doc#: 1203129000 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/31/2012 08:23 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST (O. #:000006993323274 "MILANO" Lender ID:A07/744/637615530 Cook, Illinois MERS #: 10003120001036754F 5 S #: 1-888-679-6377

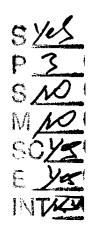
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by RUSEN H MILANO MARRIED TO NORMA MILANO AND MIRTA MILANO A WIDOW, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/19/2010 Recorded: 05/04/2010 in Book/Reel/Li'Jer N/A Page/Folio: N/A as Instrument No.: 1012412087, does hereby acknowledge that it has received full payment and saus action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-22 421-002-0000 Property Address: 4247 BARRY LN, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Xer Olivino



1203129000 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On January 10th, 2012

J IVAN HOBBS JR, Vice-President

STATE OF South Carolina COUNTY OF Anderson



On January 10th, 2012, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and crific al seal.

RAMONA K ELGIN

Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & TPUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

1203129000 Page: 3 of 3

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LOT 26 IN FIELDCREST EIGHT ADDITION, A RESUBDIVISION OF PARTS OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH AND CO'S SOUTHTOWN FARMS UNIT. 4, A SUBD'. (IS ON IN THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, AND THE NORTHEAST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THEA 36 NOR LTY, ILLING