Recording Requested By:

AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

1203129005

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPAÑY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408

Doc#: 1203129005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/31/2012 08:36 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Company #.1328012638 "KELLY" Lender ID:G06001/71646662 Cook, Illinois MERS #: 100226201000050724 & 5.3 \cdot \cdot \cdot 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAUL KELLY AND JENNIFER KELLY, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/08/2005 Recorded: 08/16/2005 in Book/Reel/Line: N/A Page/Folio: N/A as Instrument No.: 0522814068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN SWAINWOOD, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF LOT 16, 17 AND 18 IN C. D. RUGENS SUBDIVISION OF FART OF SECTION 26, 27, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-35-102-010-0000

Property Address: 1215 ELM STREET, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 16th, 2012

RHONDA FLEMING-DALY, Assistant

Secretary

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MM

SC<u>/y</u>

INTAL

1203129005 Page: 2 of 2

OFFICIAL CC

RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On January 16th, 2012 before me, TIM ORR, Notary Public, personally appeared RHONDA FLEMING-DALY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

TIM ORR

Notary Expires: 10/17/201+ #1908631

TIM ORR COMM. #1908631 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires Oct 17, 2014

(This area for notarial seal)

Prepared By:

COOK COUNTY CLOPKS OFFICE Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675