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Doc#: 1203134013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/31/2012 08:39 AM Pg: 1 of 2

Satisfaction of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, National Association successor to MidAmerica Federal Savings Bank holder of a certain MORTGAGE, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said MORTGAGE.

Original Grantor: Yogendra S Dalal and Harsha Y Dalal, husband and wife and Kiran S Dalal and Lata K Dalal, husband wife

Original Grantee: PNC BANK, National Association successor to MidAmerica Federal Savings Bank

Date of Mortgage: 4/16/1997

Tax ID:

Original Mortgage Debt: \$281,600.00

Parcel ID: 02-01-200-061-0000

MORTGAGE recorded on 4/18/1997 in the official records of COOK COUNTY, State of ILLINOIS, in Book: Page as Instrument No.: 97-271840

Date of Assignment:

Original Assignment Debt: \$0.00

Assignment recorded on in the official records of COOK COUNTY, State of ILLINOIS, in Book: Page as Instrument No.:

Legal Description: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

Property Address: 2322 Nichols Arlington Heights, Illinois 60004

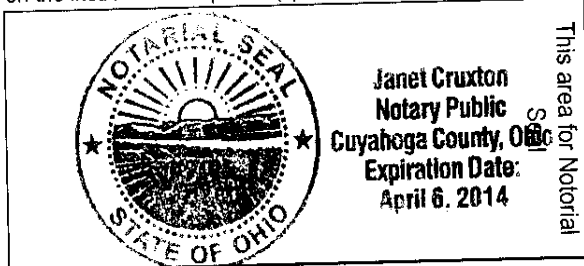
IN WITNESS WHEREOF, PNC BANK, National Association successor to MidAmerica Federal Savings Bank, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on 1/18/2012;

PNC BANK, National Association successor to MidAmerica Federal Savings Bank

By: *Robin Lewis*

Robin Lewis, Authorized Signer
State of Ohio
County of Cuyahoga

On 1/18/2012, before me, a Notary Public in and for in the State of Ohio, personally appeared Robin Lewis, Authorized Signer of PNC BANK, National Association successor to MidAmerica Federal Savings Bank, personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,

Notary Name: *Janet Crupton*

When Recorded Return to: PNC Bank -BR-YB58-01-M
6750 Miller Rd. Brecksville, OH 44141 Tracking: 52981/88306

Prepared by: MARTHA MYERS PNC Bank 6750 Miller Rd. Brecksville, Ohio 44141

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EXHIBIT A

PARCEL 1: THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 551.11 FEET NORTH AND 636.26 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO. (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION), THENCE NORTH 22 DEGREES 13 MINUTES 55 SECONDS WEST, 46.0 FEET, TO A POINT 593.69 FEET NORTH AND 653.67 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 22 DEGREES 46 MINUTES 05 SECONDS EAST, 9.25 FEET, THENCE NORTH 67 DEGREES 46 MINUTES 05 SECONDS EAST, 9.63 FEET; THENCE NORTH 33 DEGREES 20 MINUTES 10 SECONDS EAST, 11.57 FEET, THENCE NORTH 67 DEGREES 46 MINUTES 05 SECONDS EAST, 25.0 FEET; THENCE SOUTH 22 DEGREES 13 MINUTES 55 SECONDS EAST, 71.75 FEET, THENCE SOUTH 67 DEGREES 46 MINUTES 05 SECONDS WEST, 25.0 FEET, THENCE NORTH 78 DEGREES 04 MINUTES 12 SECONDS WEST, 11.28 FEET; THENCE SOUTH 67 DEGREES 46 MINUTES 05 SECONDS WEST, 10.04 FEET, THENCE NORTH 67 DEGREES 13 MINUTES 55 SECONDS WEST, 8.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR BENEFIT OF THE LAND AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT 24119679, AS SUPPLEMENTED BY DOCUMENT 24451586 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #02-01-200-061-0000

PROPERTY ADDRESS: 2322 NICHOLS, ARLINGTON HEIGHTS, IL 60004

Cook County Clerk's Office