

**UNOFFICIAL COPY**

**CONTRACTOR'S  
NOTICE  
AND  
CLAIM FOR LIEN**



Doc#: 1203246022 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2012 01:02 PM Pg: 1 of 3

STATE OF ILLINOIS     )  
                                      )  
COUNTY OF COOK     )

The claimant, **Aabal Heating & Cooling Service & Supplies Co., Inc.**, County of Cook, State of Illinois, hereby files notice and claim for lien against **Edgar Steele, d/b/a Second Chance Development LLC** (hereinafter referred to as "Owner"), of County of Cook, State of Illinois, and states:

That on or about August 14, 2007, the Owner owned the following described land in the County of Cook, State of Illinois, to wit: See Attached Legal Description.

Permanent Real Estate Index Number(s): 20-24-423-015-0000

Address(es) of premises: 7014-16 South Merrill, Chicago, Illinois 60649

That on or about August 14, 2007, said Owner made a contract with the claimant to provide HVAC labor and material for a total contract amount of \$8,727.99 for and in said improvement and that on or about December 22, 2011 the Claimant completed thereunder all required by said contract to be done.

That said Owner is entitled to credits on account thereof as follows:

\$1,314.52 paid, leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$7,413.47, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said Contractor and Owner.

**Prepared and Mail To:**

William C. Dowd  
7480 W. College Drive  
Palos Heights, IL 60463  
708/923-6500

**Aabal Heating & Cooling.**

BY: Michael [Signature]

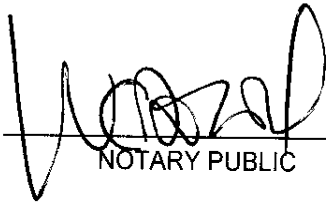
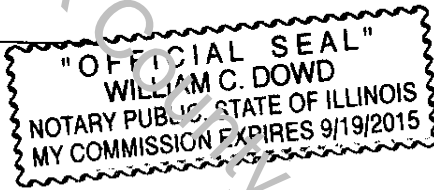
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THE AFFIANT, MICHAEL McMAHON, BEING DULY SWORN, ON OATH DEPOSES AND SAYS THAT HE IS PRESIDENT OF *AABAL HEATING & COOLING SERVICE & SUPPLIES Co. Inc., INC.* THE CLAIMANT; THAT HE HAS READ THE FOREGOING NOTICE AND CLAIM FOR LIEN AND KNOWS THE CONTENTS THEREOF; AND THAT ALL THE STATEMENTS THEREIN CONTAINED ARE TRUE.



MICHAEL McMAHON

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 31 DAY OF  
JANUARY 2012.

  
NOTARY PUBLIC

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## LEGAL DESCRIPTION

LOT 21 (EXCEPT THE SOUTH 10 ½ FEET) AND THE SOUTH 16 AND ½ FEET OF LOT 22 IN BLOCK 3 OF COMMISSIONER'S PARTITION OF A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINS: 20-24-423-015-0000

ADDRESS: 7014-16 SOUTH MERRILL, CHICAGO, ILLINOIS 60649

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