UNOFFICIAL COPY

RELEASE OF MORTGAGE

0334984

Prepared By:
Maribel Velasquez
Northbrook Bank & Trust Company
245 Waukegan Road
Northfield, IL 60093

Doc#: 1203249042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/01/2012 02:37 PM Pg: 1 of 2

AFTER RECORDING MAIL TO:

Northbrook Bank & Trust Company 245 Waukegan Road Northfield, IL 60093

FTZ 6881553 - 510

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER
STEVE TUCHMAN AND SUSAN TUCH	MAN NAME ON	PROMISSORY NOTE
OFFICER NOTE AMOUNT/ INITIALS CREDIT LIMIT	MORTGAGE DATE	REFERENCE NUMBER
AP	March 9, 2004	*****5633-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secure. by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the righ, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 31° day of March, 2004 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No. 0409146003, on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-08-411-014-0000

Address of Premises:

3134 Plum Island Northbrook, IL 60062

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Witness its hand and seal, this

day of January, 2012

UNOFFICIAL COPY

By:

April Ng

Its: Assistant Vice President

Attest:

Betty L. Wilk

Its: Vice President

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT April Ng, known to me to be the Assistant Vice President of No thoron Bank & Trust Company, and Betty L. Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this ______ day of January, 2012

Commission expires:

Notary Public

OFFICIAL SEAL
MARIBEL VELASQUEZ
NUMETARY PUBLIC - STATE OF ILLINOIS
MATECOMMUSSION EXPRES 2277 A3

SCHEDULE A

LOT 14 IN BLOCK 102 IN WHITE PLAINS UNIT 1 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1962 AS DOCUMENT 18576497, IN COOK COUNTY, ILLINOIS