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MAIL TO:

Law Office of Damian Ortiz

28 E. Jackson #1020

Chicago IL 60604

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 1203257176 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2012 10:35 AM Pg: 1 of 3

THIS INDENTURE, made this 30 day of December, 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Martha Ortiz**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-08-424-139-1001
PROPERTY ADDRESS(ES):

5850 W. 55th Stree, Unit 1A, Chicago, IL, 60638

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REAL ESTATE TRANSFER 01/24/2012



CHICAGO:	\$262.50
CTA:	\$105.00
TOTAL:	\$367.50

19-08-424-139-1001 | 20111201603858 | RCNZ8K

REAL ESTATE TRANSFER 01/24/2012



COOK	\$17.50
ILLINOIS:	\$35.00
TOTAL:	\$52.50

19-08-424-139-1001 | 20111201603858 | NNZDX8

Fannie Mae a/k/a Federal National Mortgage Association

Katherine A. File
By

AS ATTORNEY IN FACT

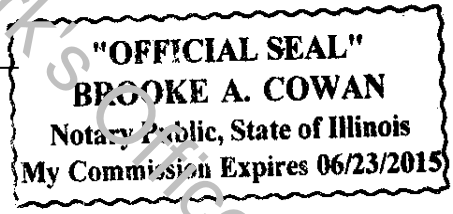
STATE OF IL)
COUNTY OF COOK) SS

I, BROOKE COWAN the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 30 day of December, 2011.

BROOKE A. COWAN
NOTARY PUBLIC
06/23/15

My commission expires



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Law Office of Dominic Ortiz
28 E. JACKSON #1020
Chicago, IL 60604

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EXHIBIT A

PARCEL 1: UNIT 1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARFIELD RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #95165080, IN THE SOUTHEAST 14 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-29, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT #95165080.

Property of Cook County Clerk's Office