

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



1203257254

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 1203257254 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/01/2012 03:09 PM Pg: 1 of 4

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against: SUMMIT LABORATORIES, INC. LDN Investment Group LLC Summit Laboratories, Inc. f/k/a D & D Beauty Corporation MTGLQ Investors, L.P. Community and Economic Development Association of Cook County, Inc. for **Fifteen Thousand Twenty-Six and Sixteen Hundredths (\$15,026.16) Dollars**, on the following described property, to wit:

Street Address: **Summit Labs 17010 Husted Street Harvey, IL 60426:**


A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 29-29-206-012; 29-29-206-014; 29-29-206-015**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0834357061;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **December 29, 2011.**

HAZCHEM ENVIRONMENTAL CORPORATION

BY: 
Owner

Prepared By:
HAZCHEM ENVIRONMENTAL CORPORATION
1115 National Avenue
Addison, IL 60101

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY**LEGAL DESCRIPTION****SCHEDULE A****PARCEL 1**

THE SOUTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 839.45 FEET AND EXCEPT THE NORTH 161.6 FEET OF THE EAST 300 FEET AND EXCEPT THAT PART LYING EASTERLY OF WESTERLY LINE OF TOLL ROAD AS CONVEYED BY DOCUMENT NO. 16931952) AND (EXCEPT THAT PART OF THE WEST 300 FEET LYING SOUTH OF THE NORTH 161.6 FEET), IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 29 WITH THE EAST LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29; THENCE SOUTH 00° 00'00" EAST ON THE LAST DESCRIBED LINE 4.70 FEET TO A POINT; THENCE SOUTH 89° 45'13" WEST TO A POINT ON A LINE 30.00 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF LATHROP AVENUE, AS PER FLAT OF SURVEY FOR LATHROP AVENUE EXTENSION (DOCUMENT NO. 5380015). SAID POINT BEING THE POINT OF BEGINNING FOR THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE SOUTH 00°12'12" EAST (ON SAID LINE 30.00 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF LATHROP AVENUE) A DISTANCE OF 25.00 FEET; THENCE SOUTH 89°45'13" WEST A DISTANCE OF 188.45 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 385.78 FEET, A CHORD BEARING OF SOUTH 54°16'00" WEST AND A CHORD DISTANCE OF 447.90 FEET, A DISTANCE OF 477.88 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 4312.28 FEET, A CHORD BEARING OF SOUTH 18°50'37" WEST, AND A CHORD, A DISTANCE OF 9.63 FEET, TO A POINT ON A LINE 1022.26 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29; THENCE NORTH 89°47'00" EAST ON THE LAST DESCRIBED LINE 7.26 FEET TO A POINT; THENCE SOUTH 24°26'52" WEST A DISTANCE OF 115.08 FEET TO A POINT ON A CURVE; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 413.282 FEET, A CHORD BEARING OF SOUTH 44°08'22" WEST, AND A CHORD DISTANCE OF 271.93 FEET, 277.85 FEET TO A POINT ON A LINE 787.00 FEET WEST OF AND

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PARALLEL WITH THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 29; THENCE SOUTH $00^{\circ}00'00$ EAST ON THE LAST DESCRIBED LINE 2.12 FEET TO A POINT ON A CURVE; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 415.78 FEET, A CHORD BEARING OF SOUTH $70^{\circ}29'23$ WEST, AND A CHORD DISTANCE OF 103.54 FEET, A DISTANCE OF 103.81 FEET: THENCE NORTH $12^{\circ}21'27$ WEST ON A RADIAL LINE A DISTANCE OF 25.00 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 390.78 FEET, A CHORD BEARING OF NORTH $48^{\circ}46'59$ EAST, AND A CHORD DISTANCE OF 377.23 FEET, A DISTANCE OF 393.67 FEET TO A POINT OF COMPOUND CURVE; THENCE NORTHEASTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 4287.28 FEET, A CHORD BEARING OF NORTH $19^{\circ}21'06$ EAST, AND A CHORD DISTANCE OF 85.59 FEET, A DISTANCE OF 85.59 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHEASTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 410.78 FEET, A CHORD BEARING OF NORTH $54^{\circ}16'00$ EAST, AND A CHORD DISTANCE OF 476.93 FEET, A DISTANCE OF 508.85 FEET TO A POINT OF TANGENCY; THENCE NORTH $89^{\circ}45'13$ EAST A DISTANCE OF 188.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office