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Doc#: 1203204184 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2012 02:33 PM Pg: 1 of 4

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

St 164258
3043

KNOW ALL MEN BY THESE PRESENTS, That GOODMAN FAMILY FOUNDATION, of the County of COOK and State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated the 21ST day of JUNE, 2010, made by DORIS KAISER AND JORDAN KAISER AND WALTER KAISER to GOODMAN FAMILY FOUNDATION, and recorded as DOCUMENT NO. 1019656021 and recorded in the office of RECORDER OF DEEDS of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT A AND EXHIBIT B ATTACHED HERETO FOR THE LEGAL DESCRIPTIONS OF THE PROPERTIES.

Permanent Real Estate Index Number: 04-01-416-015-0000 & 04-01-416-009-0000
17-10-318-058-1271 & 17-10-318-058-1774 & 17-10-318-058-1777

Address of premises: 580 WESTLEY ROAD, GLENCOE, IL 60022 &
340 E. RANDOLPH STREET, UNITS 4506, P6-30, P6-33 AND S-63-38, CHICAGO, IL 60601

Witness my hand and seal this 10th day of January, 2012.

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addicks, IL 60101
630-889-4000

Lawrence Goodman (SEAL)
GOODMAN FAMILY FOUNDATION

BY: Lawrence Goodman

ITS: President

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STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for the said County, the State aforesaid, DO HEREBY CERTIFY that Laurence Goodman, THE President OF THE GOODMAN FAMILY FOUNDATION personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument pursuant to the authority given him by the Goodman Family Foundation as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 10TH day of JANUARY, 2012

Karen Rose

NOTARY PUBLIC



Commission expires 1/12/14

This instrument prepared by John J. Zachara, 39 S. LaSalle, Suite 505, Chicago, IL. 60603

MAIL TO: JOHN J ZACHARA
39 S LaSalle #505
CHICAGO IL 60603

County Clerk's Office

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EXHIBIT A

Property Description

THE WEST 305.18 FEET OF THE WEST 933 FEET (MEASURED ALONG THE NORTH LINE OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN) OF THAT PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH EAST QUARTER 170.18 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID NORTH WEST QUARTER OF THE SOUTH EAST QUARTER 170.18 FEET SOUTH OF THE NORTH WEST CORNER THEREOF IN COOK COUNTY, ILLINOIS:

THE NORTH 42.43 FEET OF LOT 17 (EXCEPT THE WEST 33 FEET THEREOF) AND THE NORTH 42.43 FEET OF LOT 18 (EXCEPT THAT PART OF THE EAST 89.57 FEET OF SAID LOT LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE THEREOF 42.47 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 89.57 FEET OF SAID LOT 42.43 FEET SOUTH OF THE NORTH LINE THEREOF IN WESTWOOD ACRES, A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 580 Westley Road, Glencoe, IL 60022.
The Real Property tax identification number is 4-01-416-009-0000 and 04-01-416-015-0000.

UNOFFICIAL COPY**EXHIBIT B****Property Description**

0809335063 Page: 13 of 21

STREET ADDRESS: 340 EAST RANDOLPH STREET UNIT 4506 P6-30/P6-33/S63-38
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-10-318-058-1271 / 17-10-318-058-1774 / 17-10-318-058-1777

LEGAL DESCRIPTION:

PARCEL 1: UNITS 4506, P6-30 AND P6-33 IN 340 ON THE PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FOR DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUBDIVISION AFORESAID, AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16, 17 AND 177 DECLARATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S63-38, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717322066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0717322065.