

UNOFFICIAL COPY

Recording Requested By:
SUNTRUST MORTGAGE, INC.



When Recorded Return To:
SHERRI FARMER
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 1203222000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/01/2012 08:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #0223295551 "DALTON JR" Lender ID:H14/630956898 Cook, Illinois
MERS #: 100201590000403332 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

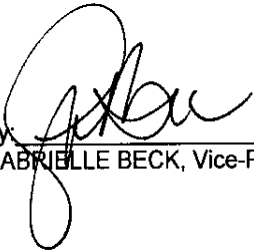
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN H DALTON JR., A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook and the State of Illinois, Dated: 06/04/2010 Recorded: 07/02/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1018326027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-303-131-1002 ✓
Property Address: 1806 N LARRABEE ST UNIT 1806, CHICAGO, IL 60614 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 18th, 2012

By 
GABRIELLE BECK, Vice-President



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Virginia
COUNTY OF Richmond (City)

On January 18th, 2012, before me, STARR LACKS, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



STARR LACKS
Notary Expires: 10/31/2015 #7151846



(This area for notarial seal)

Prepared By:
Sherri R. Farmer, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit "A" – Legal Description**

Unit B-2 as delineated on survey of the following described parcels of real estate (hereinafter referred to as parcel): The North 445 feet and also the East 10 feet of the South 85 feet of the North 530 feet the following described parcel of land taken as one tract

Parcel 1:

Lots 10, 11, 12, 13 and the East 1/2 of Lot 5 (except the North 11.23 feet of said lot 5 also except the West 12 feet of said Lot 10, 11, 12, 13, and except the West 12 feet of the East 1/2 of Lot 5 as described) in RAM and Other's Subdivision of the East 1/2 of Lots 9, 10, and 11 in Block 2 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 14 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 13 and 15 (except the West 12 feet of said Lots 13 and 15) in County Clerk's Division of the West 1/2 of Lots 9, 10 and 11 and the North 1/4 of the South 1/4 of Lot 12 in Block 2 in Sheffield's Addition to Chicago aforesaid.

Parcel 3:

The East 1/2 of Lot 1 (except the West 12 feet of the East 1/2 of said Lot 1) in Mueller's Subdivision of the South 1/2 of the North 1/2 and the North 1/2 of the South 1/2 of Lot 12 in Block 2 in Sheffield's Addition to Chicago aforesaid;

Parcel 4:

Lots 1 and 2 (except the West 12 feet of said Lots 1 and 2) in the Subdivision of Sub-Lot 1 in Assessor's Division of Lot 13 in Block 2 in Sheffield's Addition to Chicago aforesaid

Parcel 5:

The East 1/2 of Lot 2 (except the West 12 feet of the East 1/2 of said Lot 2) in Assessor's Division of Lot 13 in Block 2 in Sheffield's Addition to Chicago aforesaid.

Parcel 6:

Lot 6 and the East 1/2 of Lots 1, 5 and 7 (except the West 12 feet of said Lot 6 and Except the West 12 feet of said East 1/2 of Lots 1, 5 and 7) in Assessor's Division of the South 1/2 and the Northeast 1/4 of Lot 14 in Block 2 in Sheffield's Addition to Chicago, aforesaid.

Parcel 7:

The East 1/4 of Lot 15 (except the West 12 feet of said East 1/4 of Lot 15; also except a triangular portion of said Lot 15 which lies Southwesterly of a line extending from a point on the South line of Lot 15, 32.10 feet East of the West line of the East 1/4 of said Lot to a point on the West line of the East 1/4 of Lot 15, 32.10 feet North of the South line thereof) in Block 2 in Sheffield's Addition to Chicago aforesaid;

Which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, as Trustee under Trust Number 77179 recorded in the Office of the Recorder of Cook County, Illinois as Document 22696621 on April 25, 1974 together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey in Cook County, Illinois.