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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

Doc#: 1203222033 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2012 11:00 AM Pg: 1 of 3

PA1109416

STATE OF ILLINOIS

.₁TTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-FC3

PLAINTIFF

)_{NO.} 12 CH 3355

)2062 NORTH GINGER CREEK) DRIVE

) PALATINE, IL 60074

) JUDGE

ROBERTO SALGADO; JUANA RAMOS; LUIS CASTANEDA; INVERRARY WEST CONDOMINIUM ASSOCIATION; AQUA FINANCE, INC.; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

VS

DEFENDANTS

C/6/4/50/5/ NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 30 day of 50, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT C IN BUILDING 28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25129105, IN FRACTIONAL PARTS OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2062 NORTH GINGER CREEK DRIVE PALATINE, IL 60074

The subject mortgage has been recorded/registered as document number: #0704647071 .

1203222033 Page: 2 of 3

SIGNATURE:

MANUNOFFICIAL COPY

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 02-01-201-023-1099

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Michael N. Varak

Property of Cook County Clark's Office

1203222033 Page: 3 of 3

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC3

120403355

PLAINTIFF

) 2062 NORTH GINGER CREEK

) DRIVE

NO.

) PALATINE, IL 60074

VS.

JUDGE

ROBERTO SALGADO; JUANA RAMOS; LUIS CASTANEDA; INVERRARY WEST CONDOMINIUM ASSOCIATION; AQUA FINANCE, INC.; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Mike Wine 9 de, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1109416