Recording Requested By: Cenlar FSB

UNOFFICIAL COPY

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628



Doc#: 1203229029 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/01/2012 09:57 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0031323116 SH.U' TZ" Lender ID:N24/541641174 Cook, Illinois MERS #: 100029500031582921 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by TERESA A SHULTZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Croix and the State of Illinois, Dated: 02/11/2009 Recorded: 03/18/2009 as Instrument No.: 0907735011, does hereby acknowledge, that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-120-046-1003 Property Address: 2137 W GRACE ST 1, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly e ecuted the foregoing instrument.

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otarial seal)

RELEASE OF MORTGAGE Page 2 of 2 FFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On January 20th, 2012

DONNA J LYNCH Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On January 20th, 2012, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exe Juled the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS/my hand and official seal,

SHERRYL A. KLEVENCE

Nofary Expires: 08/01/2016 #2277604

Prepared By: Donna Lynch, CENLAR FSB PO BO (77414, TRENTON, NJ 08628 609-883-3900

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STREET ADDRESS: 2137 W. GRACE STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-120-046-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 2137 WEST GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 3 IN BUCK AND SCHROEDER'S SUBDIVISION OF LOTS 1 TO 19 OF PETER BUSWAH'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 3 IN GEORGE E. SELLERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY ILLINOIS WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECOREDED AS DOCUMENT NUMBER 0020335673 TOGETHER WITH AN UNDIVIDED KPERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

DECLAR

OF COLUMN CLARKS

OFFICE THE EXCLUSIVE FIGHT TO PARKING SPACE G-1, A LIMITED COMMON ELEMENT, AS REFERENCED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020335673.

CLEGALD