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SECOND AMENDED LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1203234020 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2012 09:17 AM Pg: 1 of 3

RETURN TO:  
Provest Investigations  
1 East 22nd Street, Ste 120  
Lombard, IL 60148

PA0816496

STATE OF ILLINOIS  
  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, )  
AS TRUSTEE FOR MORGAN STANLEY ABS )  
CAPITAL I INC. TRUST 2007-HE7 )

PLAINTIFF ) NO. 08 CH 26372

) 9548 SOUTH FOREST AVENUE  
) CHICAGO, IL 60628

VS

) JUDGE  
) Judge Swanson

DAVID R. SHERMAN A/K/A DAVID SHERMAN; )  
UNKNOWN HEIRS AND LEGATEES OF DAVID R. )  
SHERMAN, IF ANY; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; TERRY BLANKS; ANGOLA )  
BLANKS; )

DEFENDANTS )

----- )  
TERRY BLANKS AND AONGOLA BLANKS, )

COUNTER-PLAINTIFF, )

VS

DAVID SHERMAN; DEUTSCHE BANK NATIONAL CO., )

COUNTER-DEFENDANTS, )

----- )  
TERRY BLANKS AND AONGOLA BLANKS, )

CROSS-COMPLAINANTS, )

VS

DAVID SHERMAN; )

CROSS-DEFENDANT, )

SECOND AMENDED LIS PENDENS

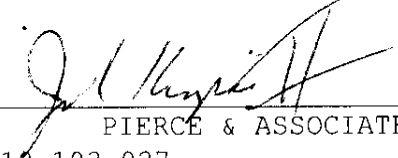
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 11<sup>th</sup> day of January, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

**UNOFFICIAL COPY**

LOT 27 IN BLOCK 3 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF  
THE EAST TWO THIRDS (2/3) OF THE NORTHWEST QUARTER OF  
SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9548 SOUTH FOREST AVENUE  
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number:  
#0706039077

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 25-10-103-027

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

ATTY NO. 91220  
FILED - 5

12 JAN 30 AM 11:39

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,  
AS TRUSTEE FOR MORGAN STANLEY ABS  
CAPITAL I INC. TRUST 2007-HE7

PLAINTIFF

)  
)  
)  
)  
) NO. 08 CH 26372  
)  
) 9548 SOUTH FOREST AVENUE  
) CHICAGO, IL 60628  
)  
) JUDGE  
) Judge Swanson

DAVID R. SHERMAN A/K/A DAVID SHERMAN;  
UNKNOWN HEIRS AND LEGATEES OF DAVID R.  
SHERMAN, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ; TERRY BLANKS; ANGOLA  
BLANKS;

DEFENDANTS

-----  
TERRY BLANKS AND AONGOLA BLANKS,

COUNTER-PLAINTIFF,

VS

DAVID SHERMAN; DEUTSCHE BANK NATIONAL CO.,

COUNTER-DEFENDANTS,

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TERRY BLANKS AND AONGOLA BLANKS,

CROSS-COMPLAINANTS,

VS

DAVID SHERMAN;

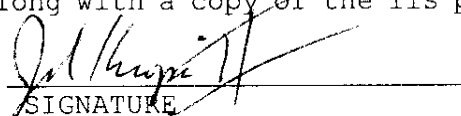
CROSS-DEFENDANT,

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor, Chicago, Illinois 60603

**CERTIFICATION**

I, JOHN KNOPIC II, attorney, certify that I reviewed this notice on  
December 22, 2011 to be filed along with a copy of the lis pendens notice with  
the above entitled address.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220

PA 0816496