

box 178

UNOFFICIAL COPY



1203341042

CHASE  
P.O. BOX 8000  
MONROE, LA 71203

Loan #: 0023226947

Doc#: 1203341042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2012 09:59 AM Pg: 1 of 1

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St, Fl 13  
Chicago, IL 60602-4321  
PB# 10-39482

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 05/30/2006, and made by ROSALBA PAGAZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0615645028 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

<sup>AKS</sup>  
LOT 30 IN BLOCK 7 IN E.E. REED'S MONT CLARE SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-30-328-013-0000  
Property more commonly known as: 2421 N NEWLAND AVE, CHICAGO, IL 60707

Dated on 01/20/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: Richard K Shafer 1-20-12  
Richard K Shafer  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN  
The foregoing instrument was acknowledged before me on 01/20/2012 (MM/DD/YYYY) by Richard K Shafer as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Karen Campbell  
Karen Campbell  
Notary Public - State of OHIO  
Commission expires: 8-30-2012



Karen Campbell  
Notary Public, State of Ohio  
My Commission Expires 8-30-2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15207990 -- CHASE CJ3491196 MIN 100136300115672916 MERS PHONE 1-888-679-MERS FRML1



\*15207990\*