

box 178

UNOFFICIAL COPY



CHASE
P.O. BOX 8000
MONROE, LA 71203

Doc#: 1203341035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 09:49 AM Pg: 1 of 1

Loan #: 1064058637

Record and Return To:
Pierce and Associates
1 N. Dearborn St., FL 13
Chicago, IL 60602-4321
PB# 11-09419

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGETRUST 2007-S2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/02/2006, and made by JESUS NAVA to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0617705190 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE NORTH 32 FEET AND 6 INCHES OF LOT 20 IN TITTLE'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-29-302-007-0000
Property more commonly known as: 2725 N. MOBILE AVE., CHICAGO, IL 60639

Dated on 1/19/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Duane Powell
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 01/19/2012 (MM/DD/YYYY) by Duane Powell as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Stephanie T. Tran
Notary Public - State of OHIO
Commission expires: 08-24-14



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15206647 -- CHASE CJ3491197 FRMIL1



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