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Doc#: 1203341107 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 12:45 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for MASTR
Asset Backed Securities Trust 2006-FRE2, Mortgage
Pass-Through Certificates, Series 2006-FRE2
PLAINTIFF

Vs.

Nicole M. Crafton a/k/a Nicole Crafton a/k/a Nicole
Niesh; Mortgage Electronic Registration Systems, Inc.;
Midland Credit Management, Inc.; Trinity Creeks
Community Association; United States of America; State
of Illinois; Capital One Bank (USA), N.A.; Unknown
Owners and Nonrecord Claimants
DEFENDANTS

No. 12 CH

002539

5737 W. Amherst Place
Matteson, IL 60443

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of JAN 25 2012, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Nicole M. Crafton a/k/a Nicole Crafton a/k/a Nicole Niesh
- (iv) The legal description is:

United Processing, Inc.

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LOT 4 (EXCEPT THE EAST 7.00 FEET THEREOF) IN TRINITY CREEKS PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 2005 AS DOCUMENT 0501339042, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 31-20-212-002
(31-20-202-008 Underlying)

(v) The common address or location of the property is:

5737 W. Amherst Place
Matteson, IL 60443

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Nicole M. Crafton a/k/a Nicole Crafton a/k/a Nicole Niesh

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

c) Date of mortgage: 12/30/05 modified on 11/13/07

d) Date and place of recording:

1/13/2006 modified on 12/7/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0601333189 modified with 0734104232

SIGNATURE: _____

Attorney of Record

Louis Joseph Malletti Jr.
ARDC #6293288

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-12-01623

NOTE: This law firm is deemed to be a debt collector.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for
MASTR Asset Backed Securities Trust 2006-
FRE2, Mortgage Pass-Through Certificates,
Series 2006-FRE2

PLAINTIFF

Case No.

12CH002539

v.

Nicole M. Crafton a/k/a Nicole Crafton a/k/a
Nicole Niesh; Mortgage Electronic
Registration Systems, Inc.; Midland Credit
Management, Inc.; Trinity Creeks Community
Association; United States of America; State of
Illinois; Capital One Bank (USA), N.A.;
Unknown Owners and Nonrecord Claimants

DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and
Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor,
Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 01/24/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Louis Joseph Manetti Jr.
ARDC #629,266

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-12-01623

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

United Processing, Inc.