

UNOFFICIAL COPY



Doc#: 1203342084 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 10:56 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

1 of 3 AFF1108300

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEON OKS AND LUCY OKS, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the September 18, 1993, and recorded on September 27, 1993, in Docket 93773406 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED
PIN #10-19-100-081

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8708 SHERMER RD, NILES, IL, 60714

Witness our hands and seals October 6, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
Successor by merger to
American Residential Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President
Attest: Betty S. Rice
Betty S. Rice
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 6, 1995.

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Rosalina Romano
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street

Loan Number: 0000003519783
County of Cook
Investor Number:

S N
P 21
S 11
SC VI
INT 10

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93773407

PARCEL I:

LOT 10 (EXCEPT THE WEST 52.40 FEET THEREOF AS MEASURED ALONG THE SOUTH LINE AND THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 10) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 5, BEING A RESUBDIVISION OF LOTS 5, 6, 10, 11 AND 12 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 3, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THERETO ATTACHED DATED JANUARY 30, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT 18,770,726 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1961 AND KNOWN AS TRUST NUMBER 13450 AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1961 AND KNOWN AS TRUST NUMBER 13450 TO EMIL S. RUBIN AND LEONA RUBIN, HIS WIFE DATED AUGUST 16, 1963 AND RECORDED OCTOBER 9, 1963 AS DOCUMENT 18,937,056 FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5.0 FEET (MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF TRACT) AND THE WEST 6.0 FEET (MEASURED AT RIGHT ANGLES TO WEST LINE OF TRACT) OF THAT PART OF LOT 10 LYING WEST OF THE WEST LINE OF LOT 9 AND SAID LINE EXTENDED SOUTH (EXCEPT ANY PART OF ABOVE FALLING IN PARCEL I, AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 5, AFORESAID.

PARCEL III:

EASEMENT FOR INGRESS AND EGRESS AND PARKING OVER AND ACROSS LOT 10 (EXCEPT THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF LOT 9 EXTENDED WEST) AND (EXCEPT THAT PART THEREOF FALLING IN PARCEL I, AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 5, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

John K.
Affinity Title Services, LLC
2454 E. Dempster Street
Suite 401
Des Plaines, IL 60016

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