

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**

UNOFFICIAL COPY



Doc#: 1203346001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2012 09:56 AM Pg: 1 of 2



Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/02/2012 09:56 AM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **ABUNDANT LIFE MINISTRIES** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the **18TH** day of **MAY, 2005**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0514314050 AND 0514314051** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)


PROPERTY ADDRESS: **15912 S. LINCOLN AVENUE, HARVEY, IL 60426**
PERMANENT REAL ESTATE INDEX NUMBER: **29-19-200-005; 29-19-200-006**

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **7TH** day of **DECEMBER, 2011**.

URBAN PARTNERSHIP BANK


AUTHORIZED SIGNER, **ROBERT MARJAN**
Director, Resolution Portfolio

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: CK


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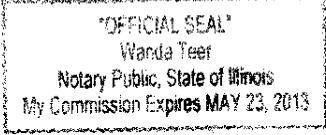
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **7TH** day of **DECEMBER, 2011**.


Notary Public



Prepared by S.HONEYCUTT-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, IL 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 397989

(legal description)

Block 1 (except the West 115.00 feet thereof) in Arthur T. McIntosh's Ashland Avenue Addition to Harvey, being a Subdivision in the North 1/2 of the Northeast 1/4 of Section 19, Township 36 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded February 13, 1918 as document no. 6273028, in Cook County, Illinois, excepting that portion conveyed to the people of the State of Illinois Department of Transportation by deed recorded as document no. 0010765355 and described as follows: beginning at the Northeast corner of said Block 1; thence on an assumed bearing of South 0 degrees 40 minutes 33 seconds East, along the East line of said Block 1, a distance of 17.16 feet; thence South 89 degrees 25 minutes 15 seconds West, a distance of 511.55 feet to the East line of the West 115.00 feet of said Block 1; thence North 0 degrees 39 minutes 07 seconds West along the East line of the West 115.00 feet of said Block 1, a distance of 17.20 feet to the North line of Block 1, thence North 89 degrees 25 minutes 33 seconds East along the North line of said Block 1, a distance of 511.54 feet to the point of beginning.

BRANCH # ~~15~~ 15
DATE PAID SEPT. 2011