

# UNOFFICIAL COPY

When Recorded Return To:

CHASE  
P.O. BOX 8000  
MONROE, LA 71203



1203346028

Loan #: 0022289490

Doc#: 1203346028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2012 12:08 PM Pg: 1 of 2

11-053702

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-11, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/19/2005, and made by GEORGE BURNS AND DELITA BURNS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0530427111 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-32-313-026

Property more commonly known as: 1740 N. MCVICKER AVE., CHICAGO, IL 60639

Dated on 01 / 18 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Maria L. Decker  
Maria L. Decker  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 01 / 18 / 2012 (MM/DD/YYYY) by Maria L. Decker as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Stephanie T. Tran  
Stephanie T. Tran  
Notary Public - State of OHIO  
Commission expires: 08-24-14



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15205157 -- CHASE CJ3491196 MIN 100122200002114574 MERS PHONE 1-888-679-MERS FRMIL1



\*15205157\*

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'EXHIBIT A'

LOT 31 IN MILLS AND SONS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE; 13 TO 21 INCLUSIVE; 34,35,37, THE SOUTH 1/2 OF 37, LOTS 41 TO 48 INCLUSIVE IN BLOCK 1; LOTS 1 TO 11 INCLUSIVE IN BLOCK 2; THE SOUTH 1/2 OF LOT 4, ALL OF LOTS 5 TO 17 INCLUSIVE IN BLOCK 11, LOTS 1,2 AND THE SOUTH 15 FEET OF LOT 8, ALL OF LOTS 9,10,15,16,16,28,43 INCLUSIVE IN BLOCK 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 39 INCLUSIVE, TOGETHER WITH VACATED STREETS AND ALLEYS IN A, GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 WITH THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office