

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 8200072232
MERS ID#:
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANTIAGO H. SOTELC AND SILVIA SOTELO
Original Mortgagee(S): CHEMICAL BANK, N.A.
Original Instrument No: 95728646 Original Deed Book: Original Deed Page:
Date of Note: 10/17/1995 Original Recording Date: 10/25/1995
Property Address: 12105 S HAMLIN AVE. ALSIP, IL 60658

Legal Description: **THE SOUTH 90 FEET OF THE NORTH 260 FEET OF THE WEST 260 FEET OF LOT 22 IN BRAYTON FRAMS NO.3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF) IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 24-26-102-038 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2012.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A.

Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/02/2012 by Angela T. Gayden, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita