

UNOFFICIAL COPY

Doc#. 1203357086 fee: \$50.00
Date: 02/02/2012 09:04 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1609241236
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PARK NATIONAL BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED NOVEMBER 13, 2007, KNOWN AS TRUST NUMBER 32491 AND NOT PERSONALLY.

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0907135018 Original Deed Book: Original Deed Page:

Date of Note: 02/27/2009 Original Recording Date: 03/12/2009

Property Address: 2746 W WINDSOR AVE CHICAGO, IL 60625

Legal Description: LOT 17 IN BLOCK 29 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FAIRFIELD AVENUES AND THE SANITARY DISTRICT RIGHT OF WAY, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JULY 17, 1909, AS DOCUMENT NUMBER 4407687, IN COOK COUNTY, ILLINOIS.

PIN #: 13-13-215-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2012.

JPMORGAN CHASE BANK, N.A.

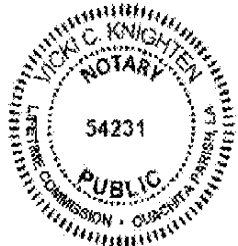
Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/02/2012 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita