Doc#. 1203357016 fee: \$50.00

Doc#. 02/2012 08:04/AM Pg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: CAROLYN SIMS

Loan Number: 0401159538 MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>BRIAN E SITKO, AN U. MARRIED MAN</u>
Original Mortgagee(S): <u>FIFTH THIRD MORTGAGI</u>, C <u>OMPANY</u>
Original Instrument No: <u>0526341135</u>
Original D ed Book:

Original Deed Page:

Date of Note: <u>09/01/2005</u> Original Recc. cing Date: <u>09/20/2005</u>

Property Address: 308 COVEHILL COURT SCHAUMBURG, L. 60194

Legal Description: THE FOLLOWING DESCRIBED REAL FSTATE LOCATED IN COOK COUNTY, ILLINOIS: UNIT 1983 IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMNIUM, AS DELINEATED ON PLAT OF SURVEY OF PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TO WINSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED AS GRANTOR AND RECORDED UN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT NUMBER 22-203-942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APTURE THAN TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.PARCEL NO: 07-21-100-012-1231NOTE: NO INSURANCE EXTENDS TO OR COVERS THE ABOVE-DESCRIBED PARCEL NO.

PIN #: 04-21-100-012-1231

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2012.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH City/County of Hamilton

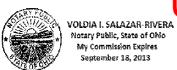
This instrument was acknowledged before me on 02/01/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

p

1203357016 Page: 2 of 2





SALAZAR-RIVERA My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office