Recording Requested By:

Bank of America

Prepared By: Mary Ann Hierman

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

Tax ID:

19-24-228-008-0000

d31".012

Property Address:

6625 S Rockwell S'.

Chicago, IL 60629-1757

IL0v2-AM 17110026

MIN #: 100077400205211186

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 doer here by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under a direction Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

UNITED FINANCIAL MORTGAGE CORP.

Borrower(s):

MARILYN D. SMITH, A SINGLE VOMAN

Date of Mortgage: 9/26/2005

Original Loan Amount: \$110,432 50

Recorded in Cook County, IL on: 10/14/2005, book N/A, page N/A ar 1 instrument number 0528756053

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 32 IN BLOCK 5 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUMDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NOT THE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 19-24-2: 8-098-0000 6625 S. **ROCKWELL ST, CHICAGO, IL 60629** 

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1-31-2012.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Aida Duenas

Assistant Secretary

1203357039 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Ventura  On Jan 31, 2012 before me,	EnzTlay,	, Notary Publ	ic, personally
the person(s) whose name(s) is/are subsc executed the same in bis/her/their authori the person(s), or the entity upon behalf or	who proved ribed to the within instru- ized capacity(ies), and tha	to me on the basis of satisment and acknowledged to to by his/her/their signature	factory evidence to be me that he/she/they (8) on the instrument
I certify under PENALTY OF PERJU paragraph is true and correct.	RY under the laws of th	e State of California that	the foregoing
WITNESS my hand and official seal.	NINA 1	ERIC T. WAY Commission # 18355 Notary Public - Californ Los Angeles County My Comm. Expires Feb. 7.	nia Nu A
Notary Public: Er. Tway	(Še		
My Commission Expires: 47, 7	COO4		
	, Col	NA COM	
		C/O/A	Ox
			Tico .