

UNOFFICIAL COPY

Doc#. 1203357144 fee: \$50.00  
Date: 02/02/2012 10:16 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

EMUATA U BASSEY MD  
1255 S Michigan Ave Apt 1603  
Chicago IL 60605

**SUBMITTED BY:** Patzaly Quintanilla

DOCID 000153136939205N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMUATA U BASSEY MD

Original Instrument No: 0632001257

Original Deed Book:

Original Deed Page:

Date of Note: 11/03/2006

Property Address: 5427 S CALUMET AVE # 2N CHICAGO, IL 60615

Legal Description: PARCEL 1: UNIT NUMBER 5427-2N IN THE 5427 S. CALUMET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SUBDIVISION BY SAMUEL D. TIPPETT AND SHERMAN T. COOPER OF PART OF THE NORTH 1/2 OF BLOCK 7 IN JENNINGS AND MOFFETS SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613510021 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613510021.

PIN #: 20-10-316-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Jennifer Baker

Title: Assistant Secretary

State of AZ }  
City/County of Maricopa }

On 01/31/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Jennifer Baker, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

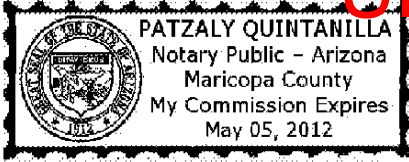
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



UNOFFICIAL COPY

Notary Public: Patzaly Quintanilla  
Phone # (800) 540-2684



Property of Cook County Clerk's Office