Doc#. 1203357186 fee: \$50.00

\*\*\*Send All Notices to Assignee\*\*

Doc#. 1203357186 fee: \$50.00

Aate: 02/02/2012 10 58 AM Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*\*

\*RHSP FEE \$10.00 Applied

RECORDING REQUESTED AND PREPARED BY:

WELLS FARGO BANK, N.A. TEKA GURMESSA 2701 WELLS FARGO WAY MAC X9999-018 MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

SUBMITTED BY: **TEKA GURMESSA** 

Loan#: 0196760391

MERS ID: 100166500004233703 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, an sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereor. Suid Mortgage for S92000.00 is recorded in the State of IL, County of Cook Official Records, dated 02/19/2005 and recorded on 05/0/4/1/005, as Instrument No. 0506311083, in Book No., at Page No.

Legal Description: LOT 17 IN HULBERT'S RESUBDIVISION OF BLOCK 56 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5039 S DAMEN AVENUE CHICAGO, IL 60609

Parcel Identifier No: 20-07-224-017-0000

Original Mortgagor: BENJAMIN C ESKRA JR AND GLENDA F ESKRA, HUSDAND AND WIFE AS JOINT TENANTS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS

Date: 02/02/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS

By: 47

AZZA A. ZARROUG, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 02/02/2012, before me, MICHAEL J. MURPHY a Notary Public, personally appeared AZZA A. ZARROUG personally known to me (or proved to me on the bais of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mital 8. Mit

(Notary Name): MICHAEL J. MURPHY My Commission Expires: 01/31/2016

