

Recording Requested By:
Bank of America
Prepared By: **Youda Crain**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **91719638563017886**
Tax ID: **02-15-303-056-1038**

Property Address:
455 W Wood Street Unit 410
Palatine, IL 60067-7805

IL02-AM 16892886

02/02/12

This space for Recorder's use

MIN #: 100308520080003233

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ELGIN STATE BANK**

Borrower(s): **MATTHEW M ANDERSON AND KELLY ANDERSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/24/2008** Original Loan Amount: **\$260,000.00**

Recorded in Cook County, IL on: **1/6/2009**, book N/A, page N/A and instrument number **0900633081**

Property Legal Description:

STREET ADDRESS: 455 W. WOOD STREET UNITE 410 CITY: PALATINE COUNTY: COOK TAX NUMBER: 02-15-303-056-1038 PARCEL 1 : UNIT 410 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2 : THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-27 AND STORAGE SPACE S-27.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-31-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Chester Levings Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JAN 31 2012 before me, Dee Ann Westfall Cortes, Notary Public, personally appeared Chester Levings, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dee Ann Westfall Cortes
Notary Public: Dee Ann Westfall Cortes (Seal)
My Commission Expires: July 1, 2012

