

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1896014771
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

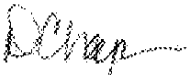
Original Mortgagor(S): CLARA TAYLOR
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0631349219 Original Deed Book: Original Deed Page:
Date of Note: 10/17/2006 Original Recording Date: 11/09/2006
Property Address: 120 W 84TH ST CHICAGO, IL 60620

Legal Description: **LOT 25 IN BLOCK 5 IN MCINTOSH BROTHERS LASALLE STREET SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 20-33-402-025 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2012.

JPMORGAN CHASE BANK, N.A.

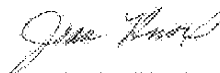
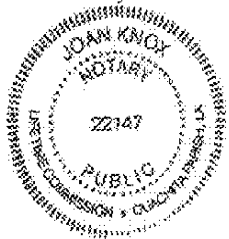


By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/02/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish