

UNOFFICIAL COPY

Doc#. 1203357217 fee: \$52.00
Date: 02/02/2012 11:00 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1919838489
MERS ID#: **100050300005179644**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN J KOLTER AND NANCY A KOLTER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DISCOUNT WAREHOUSE INC

Original Instrument No: 0627055007 Original Deed Book: Original Deed Page:

Date of Note: 09/14/2006 Original Recording Date: 09/27/2006

Property Address: 205 WEST MINER STREET #204 ARLINGTON HEIGHTS, IL 60005

Legal Description: See exhibit A attached

PIN #: 03-30-418-049-1014 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2012.

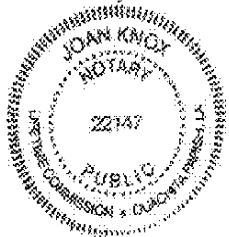
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/02/2012 by DeAndrea Chapman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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Loan No. 1919838489

EXHIBIT A

PARCEL 1:

UNIT NUMBER 204 IN THE 205 MINER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOTS 1 AND 2 IN BLOCK 2 AND LOT 1 IN BLOCK 3 IN MINER'S ADDITION TO DUNTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24623630, AND FILED AS DOCUMENT LR3045681, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT THE USE OF PARKING SPACE NUMBERS 41 AND 27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION OF CONDOMINIUM AFORESAID AS DOCUMENT NUMBER 24623630 AND FILED AS DOCUMENT NUMBER LR3045681, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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