

UNOFFICIAL COPY

Doc#. 1203357220 fee: \$50.00  
Date: 02/02/2012 11:01 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 1971479610  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BETTY A MCMILLAN  
Original Mortgagee(S): MIDAMERICA BANK, FSP  
Original Instrument No: 0030244898 Original Deed Book: Original Deed Page:  
Date of Note: 01/28/2003 Original Recording Date: 02/21/2003  
Property Address: 12120 S PARNELL CHICAGO, IL 60628  
Legal Description: See exhibit A attached  
PIN #: 25-28-120-027-0000 County: Cook County, State of IL

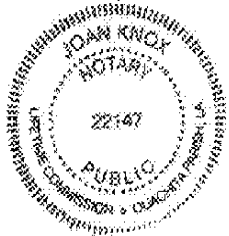
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2012.

**JPMORGAN CHASE BANK, N.A.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/02/2012 by DeAndrea Chapman, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

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Loan no: 1971479610

## EXHIBIT A

LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 32 IN WEST PULLMAN, A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 2 ACRES OF THAT PART WEST OF RAILROAD OF THE SOUTH 1/3 OF THE NORTHWEST 1/4 OF SAID SECTION 28), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office