

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1193589785
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES E ROSS JR AND JUDY A ROSS
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0902917061 Original Deed Book: Original Deed Page:
Date of Note: 01/09/2008 Original Recording Date: 01/29/2009
Property Address: 823 WESTFIELD LN SCHAUMBURG, IL 60193

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY: LOT 21148 IN WEATHERSFIELD UNIT 12, FIRST ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON APRIL 30, 1976 AS DOCUMENT 23469426 IN COOK COUNTY, ILLINOIS.**

PIN #: 07-28-313-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2012.

JPMORGAN CHASE BANK, N.A.

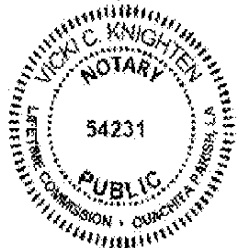
Angela T. Gayden

By: Angela T. Gayden
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/02/2012 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita