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Doc#: 1203304052 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/02/2012 08:53 AM Pg: 1 of 3

10-048067

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N.A., SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

PLAINTIFF.

-VS-

UNKNOWN HEIRS AND LEGATEES OF MARILYN RELLES A/K/A MARILYN L. RELLES, DECEASED; JPMORGAN CHASE BANK, N.A.; KINGSPORT COMMONS CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS

NO./20H1993

PROFERTY ADDRESS: 712 DORSET CIRCLE UNIT 5-1 WHEELING, 1/2 60090

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on , 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Heirs and Legatees of Marilyn Relles, deceased

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Marilyn Relles to Mortgage Electronic Registration Systems, Inc., as Nominee for Bank One, N.A. and recorded April 27, 2004 as Document No. 0411842008 in the Cook County Recorder's Office, having a legal description and common address as follows:

314429

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UNIT 1 IN BUILDING NUMBER 5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FROM TIME TO TIME, IN SECTIONS 2, 3, 4, 9, AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 712 Dorset Circle, Unit 5-1, Wheeling, IL 60090

Permanent Index No.: 03-03-400-073-1013

Parties against whom foreclosure is sought: 3.

> Unknown Heirs and Legatees of Marilyn Relles a/k/a Marilyn L. Relles, deceased; JPMorgan Chase Fank, N.A.; Kingsport Commons Condominium Association; Unknown Owners and Non-Record Claim ants; Unknown Occupants

- The following reformation is sought: 4.
 - The Mortgage dated March 26, 2004 and recorded on April 27, 2004 as Document No. 0411842008 a) contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 1 IN BUILDING NUMBER 5, TO SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FROM TIME TO TIME, IN SECTIONS 2, 3, 4, 9, AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 7th Clark's Office COUNTY, ILLINOIS.

Joel A. Knosher

SIGNATURE:

Attorney of Resord

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Paul T. Massey (6293311) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois} County of Lake}

This instrument was acknowledged before me on $\frac{1/18/12}{(date)}$

Guldenath

Pamela Stavros

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLIHOIS
MY COMMISSION EXPIRES 12-14-2015

(name/s) of person/s).