# 165415 UNOFFICIAL CO

1203304119 Fee: \$46.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/02/2012 11:32 AM Pg: 1 of 5

#### **WARRANTY DEED (Illinois)**

THIS DEED is made as of the 18 \_\_\_\_, 2011, by and between

MAUREEN MURNANE, an umanid woman ("Grantor," whether one or more),

and

MARK J DOYLE

a(n) unmarked man

Illinois of thicago Lounty a

7764 NSHERIVAN ND, UNIT 3,

(-) individually

(-) as tenants in common, and not as joint

tenants-

as joint tenants with rights of

survivorship and not as tenan & common (-) husband and wife, as tenant, by the

entirety and not as joint tonants and not as

tenants in common-

("Grantee," whether one or more).

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

P.I.N.:

11-29-101-033-1105, Volume 505)

**COMMONLY KNOWN AS:** 

7764 N SHERIDAN RD., UNIT 3, CHICAGO, IL 60626

PCL 1: UNIT 8 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOTS; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTHWEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTHWEST CORNER THEREOF; THENCE WEST IN A

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STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT FART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF NORTH SHEP!DAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or damand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2011 and subsequent years.

P.I.N.:

**COMMONLY KNOWN AS:** 

11-29-101-033-1105, Volume 505

7764 N SHERIDAN RD., UNIT 3, CHICAGO, IL 60626

IN WITNESS WHEREOF, said Grantor has caused its signature to be hereto affixed, and has caused its name to be signed to these presents, this \_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_, 2011.

) Lauren Survane

1203304119D Page: 3 of 5

## **UNOFFICIAL COPY**

#### MAUREEN MURNANE

Instrument prepared by: Rosenthal Law Group, MAIL TO: ALDON WAYNE PATT ATTORNEY AT LAW 120 W MADISON ST STE 1118 CHICAGO, IL 60602-4149	SEND SUBSEQUENT TAX BILLS TO:  MARK J POYLE  7764 N. SHERLAN ROAD  UNIT 3  CHICAGO TL 60626
OR	RECORDER'S OFFICE BOX NO
personally known to me to be the same person(s) who before me this day in person and acknowledged that voluntary act for the uses and purposes therein set for	ounty and State, do hereby certify that MAUREEN MURNANE is/are use name(s) is/are subscribed to the foregoing instrument, appeared they signed, sealed and delivered said instrument as their free and th.  y of

Citywile Title Corporation
850 Wast Jackson Boulevard
Suite 320
Chicago Lilippis 60607

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## UNOFFICIAL

**REAL ESTATE TRANSFER** 

CHICAGO:

\$1,912.50

12/16/2011

\$765.00

CTA: TOTAL:

\$2,677.50

11-29-101-033-0305 | 20111101602235 | ZN9R59

John Or Cook County Clark's Office

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### UNOFFICIAL

REAL ESTATE TRANSFER

COOK **ILLINOIS:** 

\$127.50

12/16/2011

\$255.00 \$382.50

TOTAL:

11-29-101-033-(2)05 | 20111101602235 | 5SUG1A

Cook County Clark's Office