INOFFICIAL COPY

WARRANTY DEED

THIS AGREEMENT, made this November 23, 2011, by and between John D. Patterson, a Single man, and Marc P. Williams, a single man, of the City of Los Angeles, State of California, "C."ANTOR," and Jonathan Andrew Wrobel of the City of Chicago, "GRANTEE," of Illinois. WITNESSETH, that the Grantor, for and in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and by these presents does REMISE, RELEASE, ALIEN AND CONVF', and the Grantee, and to the Grantee's nears and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Notary Public



Doc#: 1203304127 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2012 11:45 AM Pg: 1 of 5

* WHOSE ADDITION ATTACHED

** WHOSE ADDITION ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singuist the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainders, remts, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, HEREBY RELEASING ALL RIGHTS OF HOMESTEAD with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto an Grantee, the Grantee's heirs and assigns forever.

And the Grantor, for itself, and its successor, does covenant, promise and agree, to and with the Grantee, and the Grantee's heirs and assigns, that it has not done or sufered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as boren recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it \ ILL WARRANT AND DEFEND, subject to those matters stated on Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF,	said Grantor has cause	ed his nan.e to be s	signed to these presen	its on the day and y	ear first above
written.			<i>*</i> ,		
A Amaza			MARC P.	WILLIAMS	
JOHN PATERSON				W	
14-					
STATE OF CALIFORNIA)			.0	
COUNTY OF LOS ANGELES)			0	
I, the undersigned, a Notary Public Patterson and Marc P. Williams appeared before me this day in personact, for the uses and purposes set for	are personally known on and acknowledged				

Commission # 1908290 Notary Public - California Los Angeles County My Comm. Expires Oct 15, 2014

This instrument prepared by: lan B. Berliner, Esq., 53 W. Jackson Blvd., Suite 1403, Chicago, IL 60604

After recording, return to: MCNOC/A. Lickeyman, 1380 Nyoda Place, High and Rene, Il 60035
Send Subsequent Tax Bills to: 1630 W. Summderdale Avo #3

Chicago, IL 60640

Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago, Illinois 60607

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California before me. personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized SAIMA EAR capacity(les), and that by his/her/their signature(s) on the Commission # 1908290 instrument the person(s), or the entity upon behalf of Notary Public - Califo nia Los Angeles County which the person(s) acted, executed the instrument. My Comm. Expires Oct 15, 2014 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my Signature Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to pe sons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: Document Date: __ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name:____ Signer's Name: ___ ☐ Individual Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): _ \square Partner — \square Limited \square General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact Top of thumb here Top of thumb here ☐ Trustee □ Trustee ☐ Guardian or Conservator □ Guardian or Conservator ☐ Other: ______ □ Other: _ Signer Is Representing:_ Signer Is Representing: __

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: ,

UNIT 3 IN THE 1630 WEST SUMMERDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BLOCK 2 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 005522001 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, in Cook County, Illinois.

PARCEL 2.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DE INEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0055210.1.

Commonly known as: 6?0 West Summerdale Avenue Chicago, IL 60640

Permanent Index No.: 14-07-214-046-1003

THIS DEED IS SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY LINES AND EASEMENTS, SPECIAL GOVERNMENTAL TAXES OR ASSESSMENT FOR IMPROVEMENTS NOT YET COMPLETED: "INCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2011 AND SUBSEQUENT YEARS WHICH ARE NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

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REAL ESTATE TRANSFER

CHICAGO:

CTA:

\$750.00

\$1,875.00

12/22/2011

\$2,625.00

TOTAL:

14-07-214-046-1003 | 20111101602874 | B3ZCBH

OF COOK COUNTY CIEFK'S OFFICE

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UNOFFICIAL

REAL ESTATE TRANSFER

ILLINOIS: COOK

\$125.00 \$250.00

12/22/2011

TOTAL:

\$375.00

14-07-214-046-303 | 20111101602874 | 107D2F

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