

Recording Requested By:

Bank of America

Prepared By: **Youda Crain**

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **8149357127220067**

Tax ID: **27-23-119-001**

Property Address:

16001 S 88th Ave Unit 204

Orland Park, IL 60462-5760

IL092-AM 16888544

02/02/2012

This space for Recorder's use

MIN #: 1000157-0005253459-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANCGROUP MORTGAGE CORPORATION**

Borrower(s): **LAURIE L. SCHOLTES, SINGLE NEVER MARRIED**

Date of Mortgage: **6/15/2005** Original Loan Amount: **\$139,900.00**

Recorded in **Cook County, IL** on: **7/1/2005**, book **N/A**, page **N/A** and instrument number **0518246041**


Property Legal Description:

UNIT 204 IN CARRIG RIDGE OF HIGHLAND BROOK CONDOMINIUMS, TOGETHER WITH THE EXCLUSIVE USE OF GARAGE SPACE G-3 A LIMITED COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OR THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 1 IN HIGHLAND BROOK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THAT DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 2005 AS DOCUMENT 05-140-27124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS. PIN: 27-23-119-001 27-23-119-005

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-31-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Chester Levings Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JAN 31 2012 before me, Dee Ann Westfall Cortes, Notary Public, personally appeared Charles Lewis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dee Ann Westfall Cortes
Notary Public: Dee Ann Westfall Cortes
My Commission Expires: July 1, 2012

(Seal)

